

# **Notice of References Cited**

Application No.

09/827,117

Applicant(s)

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Group Art Unit

1644

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## **U.S. PATENT DOCUMENTS**

*	DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
A	5,096,704	3/17/92	Coffman	424	85.8
B					
C					
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F					
G					
H					
I					
J					
K					
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M					

## **FOREIGN PATENT DOCUMENTS**

*	DOCUMENT NO.	DATE	COUNTRY	NAME	CLASS	SUBCLASS
N						
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R						
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T						

## **NON-PATENT DOCUMENTS**

*	DOCUMENT (Including Author, Title, Source, and Pertinent Pages)	DATE
U	Silvestris, Clin Exp Immunol. Vol. 104 (Suppl. 1): 91-97	1996
V		
W		
X		

\* A copy of this reference is not being furnished with this Office action.  
(See Manual of Patent Examining Procedure, Section 707.05(a).)